

Reading Booklet & Culture Notes

Travelers should always check with their nation's State Department for current advisories on local conditions before traveling abroad.

Booklet Design: Maia Kennedy

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To learn a language is to have one more window from which to look at the world.

Chinese proverb

Mandarin

Mandarin Chinese, also known as Standard Chinese or Modern Standard Mandarin, is the sole official language of China and Taiwan, and one of the four official languages of Singapore. Although there are eight major Chinese dialects, Mandarin is native to approximately 70% of the population. Chinese who are educated through at least the primary grades speak Mandarin as well as the local dialects. However, due to the size of China and the ethnic diversity of its inhabitants, hundreds of other dialects are spoken in different areas. The dialects spoken today are based more on geography than on ethnicity. instance, residents of Shanghai will speak Wu, and in some parts of China, particularly the central and southern areas, official business is transacted in the locally dominant language. Although people from different parts of China generally do not understand one another's spoken language, they all use Mandarin characters (hanzi) for writing.

Today's Mandarin is closely based on "northern speech" which was the *lingua franca* of the ruling class, spoken in Beijing, the capital during the Ming and Qing Dynasties. After the Nationalists overthrew the Qing Dynasty in 1912, government officials at first considered creating a new "national language" by adopting a mixture of dialects, but in the end it was decided to retain Mandarin as the "National Language." The Communists, who defeated the

Nationalists in 1949, continued this policy, but they changed the name and coined the term *pu tong hua*, or "common speech," for "Mandarin." This is the word for Mandarin used throughout mainland China. In Hong Kong, however, as in Taiwan and most overseas communities, *guo yu*, the older term, continues to be used.

Pronunciation of the national language differs slightly geographically, and there are some significant regional vocabulary differences. The Nationalists, whose capital was the southern city of Nanjing, were influenced by southern dialects, primarily Cantonese. The Communists, whose capital is Beijing, were influenced by "northern speech."

Pictographs

It is commonly thought that every Chinese character is a picture, or "pictograph," but only a few hundred of the several thousand characters are true pictographs. However, most of these are now written in such a way that it is difficult to immediately guess their meaning. There is also a very small group of characters called ideographs or ideograms, which represent ideas or objects directly. All other Chinese characters are combinations of these pictographs and basic ideographs.

Traditional and Simplified Script

In 1949 China's new government considered instituting an alphabet in place of the traditional characters, as a refutation of traditional or "feudal" culture. Instead, they decided to simplify the existing characters by reducing the number of strokes necessary to create them. By 1964, a list of 2,200 simplified characters was created for use as a modified script. Further simplification was briefly adopted, then abandoned, at the end of the Cultural Revolution in 1977.

Presently, simplified characters are used in mainland China and Singapore, although there is a movement for the restoration of traditional characters, especially in southern China. Hong Kong, Taiwan, and many overseas Chinese communities continue to use the traditional characters.

Pinyin Transliteration

In Level 3 you will continue practicing readingpinyin. It's the official phonetic system for transcribing pronunciations of the Chinese characters into a Latin alphabet, and will give you a way to "read" an approximation of the sounds in written form. In China it's often used in elementary schools as a first step toward learning to read. It is also used to alphabetically order dictionary entries, and

it is used for entering Chinese text into computers as well as communicating via email and text messaging. In many large cities, street signs are often displayed in both Chinese characters and pinyin to aid foreign visitors.

Readings

There are twenty Reading Lessons in all. Although the pinyin alphabet may appear similar to the Latin alphabet, the sounds of some letters in pinyin are quite different. You will learn to sound out the pinyin starting with individual letters, then letter combinations, words, then word combinations and short phrases, building in length until you will be sounding out complete sentences. Keep in mind that learning to read pinyin is not the same as learning to read the Chinese characters, hanzi. These lessons are designed to give you an easy way to "read" the Chinese sounds; the Simplified Chinese characters are displayed as well.

Feel free to repeat each Reading Lesson until you feel comfortable proceeding to the next. With a little effort, you will be astonished at how quickly you are able to sound out the Mandarin words. A pronunciation chart is included which is for reference

only, however, as all the information you need to do the readings is contained in the audio.

Although translations are included, the meanings at this point are secondary, and we recommend that you look at them only after first attempting to sound out the phrases with Mandarin pronunciation. Each item has been selected especially to give you practice in the tones, the sounds, and the sound combinations. You should read aloud, as directed, which will help to lodge the sounds in your memory. Before long you will be reading pinyin aloud without an American accent.

Tonality

Chinese is a tonal language. This means that in addition to the sounds of the consonants and vowels, the tone with which a syllable is pronounced helps to determine its meaning. The Chinese languages are almost exclusively made up of one-syllable words, composed of an initial consonant sound followed by the syllable's main vowel, sometimes in combination with another consonant or vowel. Longer words do exist, but almost all are compound words, formed by combining one-syllable words.

The tone is determined by the pronunciation of the syllable's main vowel. Each tone has a name which describes the motion of the sound: falling, rising, or even. With the tones, several meanings can be assigned to any one syllable. For example, when pronounced using a falling-rising tone, the word *nar* means "where." However, when pronounced with just a falling tone, it means "there."

There are four main tones used in speaking Mandarin – high, rising, falling-rising, falling – and a fifth, referred to as a soft or neutral tone. This last tone is used for the second syllable in a set of doubled characters, as well as for the final syllable (or question word) at the end of a query. This neutral tone doesn't have a marker. For example, in the questions, *ni ne?* (How about you?) and *hao ma?* (OK?), the syllables *ne* and *ma* are pronounced using this soft, falling sound, as if the sound is fading away. Here is an example of one word with different meanings depending on the tone with which it is pronounced:

1st tone: high shī (poem)
2nd tone: rising shí (ten or time)
3rd tone: falling-rising shǐ (history)
4th tone: falling shì (to be)

There are tonal markers to indicate the tones of the vowels. In these lessons, we will include them for the four tones above the vowels they affect. Pay close attention to the markers because they can change the meaning of a word completely. It may take a while before you hear the differences, and we encourage you to repeat each lesson as often as necessary, in order to both familiarize yourself with the Mandarin sounds represented by the letters and to practice the tones.

All tonal markers are placed above the single vowels (a, o, e, i, u, ü). The chart that follows uses the vowel "a" as an example.

Tone #	English Name	Marker shown with "a"
1.	High-level tone – Starts with normal vocal range of the speaker and stays even.	ā
2.	Rising tone – Starts at normal vocal range, then rises up.	á
3.	Falling-rising tone – Starts at normal vocal range, then falls down and rises up.	ă
4.	Falling tone - Starts at normal vocal range, then falls down.	à

In Mandarin the absence of a tonal marker above a vowel, as in "a," indicates a neutral tone. This neutral tone starts with a slightly soft sound and is shorter than the sounds of the tones listed above.

Tone Change or Tone Sandhi

Although each Chinese syllable standing alone has a specific tone, in the flow of speech the tone of a syllable can change depending on the tone of the following syllable. In some Chinese dialects, tone change is common, and there are complex rules governing it. In contemporary Mandarin, however, it is less common than in other dialects, and there are only a few rules to remember. The first governs falling-rising or 3rd tones when they are spoken in sequence:

1. When two falling-rising or 3rd tones occur together, the <u>first</u> falling-rising tone becomes a rising, or 2nd tone. The <u>second</u> remains a falling-rising or 3rd tone. For example, "very" and "good" are both falling-rising, 3rd tones by themselves, but when spoken together as hen hao, the <u>first</u> word changes to a rising or 2nd tone, while the second keeps its original falling-rising, 3rd tone.

- 2. When <u>three</u> falling-rising tones are spoken one after the other, the <u>first two</u> become rising or 2nd tones, while the <u>third</u> remains a falling-rising tone.
- 3. When <u>four</u> falling-rising tones occur one after the other, the <u>first three</u> change to rising or 2nd tones, while the <u>fourth</u> remains a falling-rising or 3rd tone.

In contemporary Mandarin, tone change is also associated with two specific characters. The first of these is *yi* (one).

- 1. When it is by itself or at the end of a word it is a high level or 1st tone.
- 2. When *yi* comes before a falling or 4th tone, it changes to a rising or 2nd tone, for example, *yi* (2nd) *yue* (4th) ("one month").
- 3. When *yi* comes before any of the three remaining tones (high, rising, or falling-rising), it changes to a falling or 4th tone.

The second character associated with tone change in contemporary Mandarin is *bu* ("no" or "not").

- 1. When bu stands alone, it is a falling or 4th tone.
- 2. It changes to a rising or 2nd tone only when it comes before another falling or 4th tone.
- 3. When combined with the 2nd and 3rd tones, *bu* remains a falling tone.

The various tone changes occur in speech only. In writing, the original tone is retained. In time, these changes will become automatic and natural.

Pinyin Pronunciation Chart

(where no sound is indicated, the sound matches English)

Letter	Sound
а	"a" in "father"
b	
С	"ts" in "boots"
ch	"ch" in "church"
d	
е	"ir" in "girl"
f	
g	"g" in "go"
h	

Letter	Sound
i	"ee" as in "feet" but after "r" sounds like the "ir" in "shirt"
j	
k	
I	
m	
n	
0	"o" in "no"
р	
q	"ch" in "cheese"
r	"r" as in "war" or "run" (before an "i" it sounds somewhere between an "r" and "j" or the "s" in "leisure")
S	"s" as in "seed"
sh	"sh" as in "shine"
t	
U	"oo" as in "boot"
Ü	similar to the "u" sound in "you"
Х	the sound in between "s" and "sh"
W	
У	"y" as in "yes"
Z	"ds" as in "lads"
zh	"j" as in "jam"

Letter	Sound Combinations
ai	"eye"
ei	"ay" in "say"
ao	"ow" in "how"
OU	"o" in "dough"
ia	"ee-ya"
ie	"ee-yeah"
iυ	"ee-oo"
υa	"wa" like the end of "aqua"
UO	"wo" in "won't"
üe	"u" in "you" followed by the sound "e" - "ee"
iao	like "meow"
iou (iu)	"eew"
υai	"why"
uei (ui)	"way"
an	"un" in "until"
en	"en" in "hen"
in	"een" in "seen"
ün	"une" in "tune"
ang	"ong" in "song"
eng	"ung" in "sung"
ing	"ing" in "sing"
ong	like "long," except with the "o" pronounced "oh"
ian	"yan"

Letter	Sound Combinations
uan	"wan"
uen (un)	similar to "one"
üan	"u" in "you" plus "an"
iang	"young"
iong	"yong," with the "o" pronounced "oh"
uang	"wong"
ueng	like "wor" in "work," plus an "ng" at the end
er	sounds like "are," but is usually linked to the previous word to form an "er" sound

Lesson One

1.	guì lín	桂林
2.	sū zhōu yuán lín	苏州园林
3.	lì jiāng gǔ chéng	丽江古城
4.	gǔ làng yǔ	鼓浪屿
5.	zhāng jiā jiè	张家界
6.	dà yàn tǎ	大雁塔
7.	shān hǎi guān	山海关
8.	lóng mén shí kū	龙门石窟
9.	dūn huáng bì huà	敦煌壁画
10.	chéng dé bì shǔ shān zhuāng	承德避暑山庄
11.	zhōng guó dà fàn diàn	中国大饭店
12.	xiāng gé lǐ lā jiǔ diàn	香格里拉酒店
13.	jià rì jiǔ diàn	假日酒店
14.	kǎi yuè jiǔ diàn	凯悦酒店
15.	wàn háo jiǔ diàn	万豪酒店
16.	xǐ lái dēng jiǔ diàn	喜来登酒店
17.	nǐ xiǎng qù zhōng guó ma?	你想去中国吗?
18.	wŏ fēi cháng xiǎng qù.	我非常想去。
19.	wŏ qù mǎi jī piào.	我去买机票。
20.	nǐ qù dìng jiǔ diàn.	你去订酒店。

Lesson One Translations

- 1. Guilin, a tourist attraction in Guangxi Province
- 2. Suzhou gardens
- 3. Lijiang Old Town, a tourist attraction in Yunnan Province
- 4. a famous island in Fujian Province
- 5. a tourist attraction in Hunan Province
- Giant Wild Goose Pagoda, a tourist attraction in Shaanxi Province
- 7. Shanhai pass, the Eastern pass of the Great Wall in Hebei Province
- 8. Longmen Grottoes, a tourist attraction in Henan Province
- Dunhuang Frescoes, a tourist attraction in Gansu Province
- Chengde Mountain Resort, also referred to as Rehe Imperial Palace in Hebei Province
- 11. China World Hotel in Beijing
- 12. Shangri-La Hotel
- 13. Holiday Inn®
- 14. Hyatt Hotel®
- 15. Marriott Hotel®
- 16. Sheraton Hotel®
- 17. Do you want to go to China?
- 18. I really want to go.
- 19. I'm going to buy airplane tickets.
- 20. You'll book a hotel.

Lesson Two

1.	lǚ yóu tuán	旅游团
2.	dǎo yóu	导游
3.	yù dìng	预订
4.	wăng shàng yù dìng	网上预订
5.	jĭng diǎn	景点
6.	míng shèng gǔ jì	名胜古迹
7.	sì miào	寺庙
8.	tǎ	塔
9.	tíng tái lóu gé	亭台楼阁
10.	gōng yuán	公园
11.	fēng jǐng	风景
12.	zhēn měi a!	真美啊!
13.	xiū xi yí xià.	休息一下。
14.	měi shí	美食
15.	péng yŏu men hǎo!	朋友们好!
16.	wŏ shì dǎo yóu.	我是导游。
17.	qǐng gēn wŏ lái.	请跟我来。
18.	zhè biān zŏu.	这边走。
19.	qǐng kàn yuǎn chù.	请看远处。
20.	zhù lǚ tú yú kuài!	祝旅途愉快!

Lesson Two Translations

- 1. tour group
- 2. tour guide
- 3. reservation
- 4. online booking
- 5. tourist attractions
- 6. places of historic interest and scenic beauty
- 7. temple
- 8. pagoda
- 9. pavilions, terraces, open halls, and towers
- 10. park
- 11. scenery
- 12. So beautiful!
- 13. Take a break.
- 14. aourmet food
- 15. Hello friends!
- 16. I'm the tour guide.
- 17. Please follow me.
- 18. Walk this way.
- 19. Please look far away.
- 20. Wish you a pleasant trip!

Lesson Three

- 1. gè wèi chéng kè, ...
- 2. qǐng zhù yì.
- 3. zhōng diǎn zhàn ...
- 4. jìu yào dào le.
- 5. qǐng ná hǎo ...
- 6. zì jǐ de wù pǐn, ...
- 7. zhǔn bèi xià chē.
- 8. zhu
 n chē
- 9. qǐng dào fú wù tái.
- 10. yuè tái
- 11. huǒ chē wù diǎn le.
- 12. qù běi jīng de ...
- 13. háng bān ...
- 14. àn shí qǐ fēi.
- 15. zhuǎn jī
- 16. gǐng dào dēng jī kǒu.
- 17. qǐng wèn, tā zài jiǎng shén me?
- 18. tā zài jiǎng ...
- 19. chéng jī zhù yì shì xiàng.
- 20. ào, shì zhè yàng.

各位乘客,...

请注意。

终点站...

就要到了。

请拿好...

自己的物品,...

准备下车。

转车

请到服务台。

月台

火车误点了。

去北京的 ...

航班 ...

按时起飞。

转机

请到登机口。

请问,他在讲什么?

他在讲...

乘机注意事项。

噢,是这样。

Lesson Three Translations

- 1. Dear passengers, ...
- 2. attention please.
- 3. The final destination ...
- 4. is coming up soon.
- 5. Please pick up ...
- 6. your luggage, ...
- 7. be ready to get off the train.
- 8. transfer to another train/bus
- 9. Please come to the service desk.
- 10. platform
- 11. The train is delayed.
- 12. To Beijing's ...
- 13. flight ...
- 14. takeoff is on time.
- 15. transfer to another flight
- 16. Please go to the gate.
- 17. Excuse me, what is he talking about?
- 18. He is talking about ...
- 19. the rules of taking flight.
- 20. Oh, that's it.

Lesson Four

1.	rù kǒu	入口
2.	chū kǒu	出口
3.	xún wèn chù	询问处
4.	qĭng wù xī yān	请勿吸烟
5.	qĭng wù rù nèi	请勿入内
6.	jìn zhǐ rù nèi	禁止入内
7.	tíng chē chăng	停车场
8.	zhù yì	注意
9.	dāng xīn huā diē	当心滑跌
10.	qĭng pái duì.	请排队。
11.	qián tái jiē dài	前台接待
12.	dēng jì jìn rù.	登记进入。
13.	wèi shēng jiān	卫生间
14.	nán wèi shēng jiān	男卫生间
15.	nǚ wèi shēng jiān	女卫生间
16.	qĭng wèn, huì yì shì zài năr?	请问,会议室在哪儿?
17.	zài nà biān.	在那边。
18.	jīng guò jiē dài shì.	经过接待室。
19.	mén kǒu yǒu pái zi.	门口有牌子。
20.	zhī dào le, xiè xie nǐ.	知道了,谢谢你。

Lesson Four Translations

- 1. Entrance
- 2. Fxit
- 3. Information Center
- 4. No Smoking
- 5. Please Do Not Enter
- 6. Do Not Enter
- 7. parking lot
- 8. Caution
- 9. Beware Slippery
- 10. Please line up.
- 11. reception
- 12. Register to enter.
- 13. restroom
- 14. Male Restroom
- 15. Female Restroom
- 16. Excuse me, where is the conference room?
- 17. It's over there.
- 18. Pass the reception room.
- 19. There is a sign by the door.
- 20. I got it, thank you.

Lesson Five

1.	jiāo tōng	交通
2.	fāng xiàng	方向
3.	xíng rén	行人
4.	jiāo tōng jǐng chá	交通警察
5.	ràng	让
6.	tíng	停
7.	jìn zhǐ tōng xíng	禁止通行
8.	jiāo tōng dēng	交通灯
9.	hóng dēng	红灯
10.	huáng dēng	黄灯
11.	lǜ dēng	绿灯
12.	zhuǎn wān dēng	转弯灯
13.	xiàng zuǒ zhuǎn	向左转
14.	xiàng yòu zhuǎn	向右转
15.	zhí xíng	直行
16.	kāi chē qù kāi huì.	开车去开会。
17.	jiāo tōng zhēn yōng jǐ.	交通真拥挤。
18.	zuŏ zhuăn dēng liàng le.	左转灯亮了。
19.	gāi xiàng zuŏ zhuǎn.	该向左转。
20.	zāo gāo, kāi cuò lù le!	糟糕,开错路了!

Lesson Five Translations

- 1. traffic
- 2. direction
- 3. pedestrian
- 4. traffic control officers
- 5. Yield
- 6. Stop
- 7. Do Not Enter
- 8. traffic light
- 9. red light
- 10. yellow light
- 11. green light
- 12. turn signal light
- 13. to turn left
- 14. to turn right
- 15. to go straight
- 16. (I) will drive to the meeting.
- 17. Traffic is very heavy.
- 18. The left turn signal light is on.
- 19. Should turn left.
- 20. Oops, we're on the wrong way!

Lesson Six

1.	dàn huā tāng	蛋花汤
2.	liáng bàn hǎi dài sī	凉拌海带丝
3.	xiǎo lóng tāng bāo	小笼汤包
4.	qīng chǎo cài miáo	清炒菜苗
5.	gōng bǎo jī dīng	宫保鸡丁
6.	huí guō ròu	回锅肉
7.	má pó dòu fu	麻婆豆腐
8.	cōng bào niú ròu	葱爆牛肉
9.	bĭ sà bĭng	比萨饼
10.	sān míng zhì	三明治
11.	hàn bǎo bāo	汉堡包
12.	shǔ tiáo	薯条
13.	zhá jī tuǐ	炸鸡腿
14.	kě kǒu kě lè	可口可乐
15.	xuě bì	雪碧
16.	zhōng guó fàn zhēn hǎo chī.	中国饭真好吃。
17.	wŏ qĭng kè.	我请客。
18.	wŏ mǎi dān.	我买单。
19.	bù hǎo yì si,	不好意思,
20.	ràng nǐ pò fèi le.	让你破费了。

Lesson Six Translations

- 1. egg drop soup
- 2. seaweed salad
- 3. steamed mini juicy pork buns
- 4. sautéed baby bok choy
- 5. kung pao chicken
- 6. twice cooked pork
- 7. Mapo tofu
- 8. beef with onion and green scallion
- 9. pizza
- 10. sandwich
- 11. hamburger
- 12. French fries
- 13. fried chicken legs
- 14. Coca Cola®
- 15. Sprite®
- 16. Chinese food is really delicious.
- 17. My treat.
- 18. I'll pay the bill.
- 19. I'm sorry, ...
- 20. to let you spend for me.

Lesson Seven

- nǐ hǎo! wò shì sū gé lín. 你好!我是苏格林。
- hěn gāo xìng jiàn dào nǐ. 很高兴见到你。
- 3. wǒ jiào wáng huá. 我叫王华。
- 4. nǐ shì xīn lái de? 你是新来的?
- 5. shì de. wǒ shì liǎng tiān qián dào běi jīng de. 是的。我是两天前到北京的。
- 6. wǒ shì cóng bō shì dùn lái de. 我是从波士顿来的。
- 7. wǒ jiāng yào zài zhōng guó ... 我将要在中国 ...
- 8. shàng yì nián xué. 上一年学。
- 9. wǒ hái méi yù jiàn ... 我还没遇见 ...
- 10. hěn duō rén. 很多人。
- 11. méi wèn tí. 没问题。

- 12. wǒ huì bāng zhù nǐ de. 我会帮助你的。
- 13. wǒ yě shì xué sheng. 我也是学生。
- 14. wǒ zhèng zài hē kā fēi ... 我正在喝咖啡…
- 15. hé chī diǎn xin. 和吃点心。
- 16. nǐ xiǎng yào diǎn shén me ma? 你想要点什么吗?
- 17. qǐng gěi wǒ yào yì bēi chá. 请给我要一杯茶。
- 18. wǒ hái yào yí fènr bāo zi shì shi. 我还要一份儿包子试试。
- 19. xiè xie nǐ yuàn yì bāng zhù wǒ. 谢谢你愿意帮助我。
- 20. bú kè qi. nǐ huì xǐ huān zhè li de. 不客气。你会喜欢这里的。

Lesson Seven Translations

- 1. Hello! I'm Sue Green.
- 2. Pleased to meet you.
- 3. I'm Wang Hua.
- 4. You're new here?
- 5. Yes. I arrived two days ago in Beijing.
- 6. I'm from Boston.
- 7. I will be in China ...
- 8. a year for school.
- 9. I haven't yet met ...
- 10. many people.
- 11. No problem.
- 12. I'll help you.
- 13. I'm a student too.
- 14. I'm having coffee ...
- 15. and some pastry.
- 16. Would you like something?
- 17. Tea for me, please.
- 18. And I'll try a steamed bun.
- 19. Thank you for offering to help me.
- 20. Not at all. You'll like it here.

Lesson Eight

1.	tú shū guǎn	图书馆
2.	guǎn lǐ yuán	管理员
3.	jiè shū	借书
4.	huán shū	还书
5.	jiè shū kǎ	借书卡
6.	jiào kē shū	教科书
7.	wén yì shū jí	文艺书籍
8.	xiǎo shuō	小说
9.	zá zhì	杂志
10.	bào kān	报刊
11.	huà bào	画报
12.	ér tóng dú wù	儿童读物
13.	zì diǎn	字典
14.	cān kǎo shū	参考书
15.	bǎi kē quán shū	百科全书
16.	wǒ xiǎng jiè	我想借
17.	zhè běn shū.	这本书。
18.	hǎo de.	好的。
19.	qǐng zài liǎng zhōu hòu	请在两周后
20.	huán huí lái.	还回来。

Lesson Eight Translations

- 1. library
- 2. librarian
- 3. borrow book(s)
- 4. return book(s)
- 5. library card(s)
- 6. textbook(s)
- 7. book(s) of literature and art
- 8. novel(s)
- 9. magazine(s)
- 10. newspaper(s)
- 11. illustrated magazine(s)
- 12. children's book(s)
- 13. dictionary(ies)
- 14. reference book(s)
- 15. encyclopedia(s)
- 16. I want to borrow ...
- 17. this book.
- 18. All right.
- 19. Please after two weeks ...
- 20. return it.

Lesson Nine

1.	qǐ chuáng	起床
2.	shuā yá	刷牙
3.	xǐ liǎn	洗脸
4.	chī zǎo fàn	吃早饭
5.	hē niú nǎi	喝牛奶
6.	shàng xué	上学
7.	shàng bān	上班
8.	fàng xué	放学
9.	xià bān	下班
10.	zuò zuò yè	做作业
11.	dú shū	读书
12.	xǐ tóu	洗头
13.	xĭ zǎo	洗澡
14.	shuì jiào	睡觉
15.	jīn tiān shì xiū xi rì.	今天是休息日。
16.	kě yĭ zuò yí dùn	可以做一顿
17.	hǎo chī de fàn.	好吃的饭。
18.	tài hǎo le!	太好了!
19.	wŏ xiǎng chī jiǎo zi.	我想吃饺子。
20.	nà jiù yì qǐ lái zuò ba.	那就一起来做吧。

Lesson Nine Translations

- 1. get up
- 2. brush teeth
- 3. wash face
- 4. have breakfast
- 5. drink milk
- 6. go to school
- 7. go to work
- 8. To dismiss students at the end of the school day
- 9. to get off work
- 10. do homework
- 11. read books
- 12. wash hair
- 13. take a shower or bath
- 14. sleep
- 15. Today is a rest day.
- 16. I can make a ...
- 17. delicious meal.
- 18. Great!
- 19. I want to eat dumplings.
- 20. Then let's make them together.

Lesson Ten

1.	rì cháng yòng pǐn	日常用品
2.	jìng zi	镜子
3.	hù fū shuāng	护肤霜
4.	mào zi	帽子
5.	wéi jīn	围巾
6.	yǔ sǎn	雨伞
7.	shǒu tí bāo	手提包
8.	yǎn jìng	眼镜
9.	zhào xiàng jī	照像机
10.	zhào piān	照片
11.	lù xiàng	录像
12.	rì lì	日历
13.	xiān huā	鲜花
14.	jiǔ	酒
15.	zì xíng chē	自行车
16.	qì chē	汽车
17.	gāi chū mén le.	该出门了。
18.	wŏ zhǎo bú dào shǒu jī le.	我找不到手机了。
19.	găn kuài qù zhǎo.	赶快去找。
20.	ào, zài bēi bāo li.	噢,在背包里。

Lesson Ten Translations

- 1. daily necessities
- 2. mirror
- 3. skin lotion
- 4. hat
- 5. scarf
- 6. umbrella
- 7. handbag
- 8. eyeglasses
- 9. camera
- 10. photo
- 11. video
- 12. calendar
- 13. fresh flowers
- 14. alcohol (all types)
- 15. bicycle
- 16. car
- 17. We should leave now.
- 18. I can't find my cellphone.
- 19. Hurry and find it.
- 20. Oh, it was in my backpack.

Lesson Eleven

1.	gǎn jué	感觉
2.	bǎo le	饱了
3.	è le	饿了
4.	kě le	渴了
5.	bù kě	不渴
6.	lèi	累
7.	kùn	捆
8.	xĭ huan	喜欢
9.	bù xǐ huan	不喜欢
10.	gāo xìng	高兴
11.	nán guò	难过
12.	zháo jí	着急
13.	bù jí	不急
14.	nĭ men qù năr le?	你们去哪儿了?
15.	qù pá le shān.	去爬了山。
16.	nĭ xĭ huan pá shān ma?	你喜欢爬山吗?
17.	wŏ hěn xǐ huan.	我很喜欢。
18.	lèi bú lèi?	累不累?
19.	tiān qì hěn rè,	天气很热,
20.	wŏ tè bié lèi.	我特别累。

Lesson Eleven Translations

- 1. to feel or have feelings
- 2. full after eating
- 3. hungry
- 4. thirsty
- 5. not thirsty
- 6. tired
- 7. sleepy
- 8. like
- 9. don't like
- 10. happy
- 11. sad
- 12. worried
- 13. not worried
- 14. Where did you go?
- 15. We went hiking.
- 16. Do you like hiking?
- 17. I like it very much.
- 18. Are you tired?
- 19. The weather was very hot, ...
- 20. I am VERY tired.

Lesson Twelve

1.	ài hào	爱好
2.	kàn diàn yǐng	看电影
3.	kàn xì	看戏
4.	tīng yīn yuè huì	听音乐会
5.	chàng gē	唱歌
6.	tiào wǔ	跳舞
7.	xià qí	下棋
8.	táng gāng qín	弹钢琴
9.	lā xiǎo tí qín	拉小提琴
10.	chuī dí zi	吹笛子
11.	qí mǎ	骑马
12.	pǎo bù	跑步
13.	dă pái qiú	打排球
14.	dǎ pīng pāng qiú	打乒乓球
15.	nǐ yǒu shén me ài hào?	你有什么爱好?
16.	wŏ xĭ huan dǎ wǎng qiú. nǐ ne?	我喜欢打网球。你呢?
17.	wŏ yě xĭ huan.	我也喜欢。
18.	xiàn zài zhèng hǎo yǒu kòng.	现在正好有空。
19.	zán men qù liàn lian, zěn me yang?	咱们去练练,怎么样?
20.	tài hǎo le! zǒu!	太好了!走!

Lesson Twelve Translations

- 1. hobbies
- 2. watch movies
- 3. watch plays
- 4. go to concerts
- 5. singing
- 6. dancing
- 7. play chess
- 8. play piano
- 9. play violin
- 10. play Chinese flute
- 11. horseback riding
- 12. running
- 13. play volleyball
- 14. play ping-pong / table tennis
- 15. What kind of hobbies do you have?
- 16. I like to play tennis. How about you?
- 17. I also like it.
- 18. It's the break time now.
- 19. Let's go to practice. What do you think?
- 20. That's great! Let's go.

Lesson Thirteen

1.	guā fēng	刮风
2.	dà wù	大雾
3.	bīng báo	冰雹
4.	tiān qì qíng lăng	天气晴朗
5.	wū yún mǎn tiān	乌云满天
6.	qíng zhuǎn yīn	晴转阴
7.	qì wēn xià jiàng	气温下降
8.	qì wēn shēng gāo	气温升高
9.	mèn rè	闷热
10.	qīng fēng	轻风
11.	lóng juǎn fēng	龙卷风
12.	hóng shuĭ	洪水
13.	gān hàn	干旱
14.	kōng qì wū rǎn	空气污染
15.	jīn tiān shì qíng tiān.	今天是晴天。
16.	dàn xià wǔ huì zhuǎn yīn.	但下午会转阴。
17.	hái néng guàng jiē ma?	还能逛街吗?
18.	méi wèn tí.	没问题。
19.	bú huì xià yǔ.	不会下雨。
20.	nà wŏ men zŏu ba.	那我们走吧。

Lesson Thirteen Translations

- 1. windy
- 2. foggy
- 3. hail
- 4. a clear day
- 5. very cloudy
- 6. from sunny turning to cloudy
- 7. temperature falls
- 8. temperature rises
- 9. humid and hot
- 10. breeze
- 11. tornado
- 12. flood
- 13. drought
- 14. air pollution
- 15. Today is a sunny day.
- 16. But it will turn cloudy in the afternoon.
- 17. Can we still go shopping?
- 18. No problem.
- 19. It will not rain.
- 20. Then let's go.

Lesson Fourteen

1.	jié rì	节日
2.	yuán dàn	元旦
3.	chūn jié	春节
4.	xīn nián	新年
5.	qíng rén jié	情人节
6.	qīng míng jié	清明节
7.	duān wǔ jié	端午节
8.	zhōng qīu jié	中秋节
9.	guó qìng jié	国庆节
10.	mǔ qīn jié	母亲节
11.	fù qīn jié	父亲节
12.	shèng dàn jié	圣诞节
13.	shēng rì	生日
14.	qìng shēng huì	庆生会
15.	hūn lǐ	婚礼
16.	jié hūn jì niàn rì	结婚纪念日
17.	wŏ yào guò shēng rì le.	我要过生日了。
18.	zhù nǐ shēng rì kuài lè!	祝你生日快乐!
19.	xiè xie. qǐng lái cān jiā pài duì.	谢谢。请来参加派对。

20.

dìng qù.

xiè xie yāo qǐng. wǒ yí 谢谢邀请。我一定去。

Lesson Fourteen Translations

- 1. holiday
- 2. New Year's Day
- 3. Chinese New Year
- 4. first day of the New Year
- 5. Valentine's Day
- 6. Chinese Memorial Day
- 7. Dragon Boat Festival (May fifth of lunar calendar)
- 8. August Moon Festival (August 15th of lunar calendar)
- 9. National Day
- 10. Mother's Day
- 11. Father's Day
- 12. Christmas
- 13. birthday
- 14. birthday party
- 15. wedding
- 16. anniversary
- 17. My birthday is coming up.
- 18. Happy Birthday!
- 19. Thank you. Please come to my birthday party.
- 20. Thank you for the invitation. I will definitely go.

Lesson Fifteen

1.	hàn yǔ	汉语
2.	fāng yán	方言
3.	zhōng wén	中文
4.	xiàng xíng wén zì	象形文字
5.	shū fǎ	书法
6.	guó huà	国画
7.	gǔ shī cí	古诗词
8.	jīng jù	京剧
9.	cì xiù	刺绣
10.	jiǎn zhǐ	剪纸
11.	mǐ jiǔ	米酒
12.	lóng jĭng chá	龙井茶
13.	tài jí quán	太极拳
14.	mín gē	民歌
15.	dà xióng māo	大熊猫
16.	wǔ shī zi	舞狮子
17.	qí páo	旗袍
18.	zhōng guó yǒu	中国有
19.	shǔ bù qīng de	数不清的
20.	nán dǒng de fāng yán.	难懂的方言。

Lesson Fifteen Translations

- 1. Mandarin Chinese
- 2. dialect(s)
- 3. Chinese language
- 4. pictograph, hieroglyph
- 5. calligraphy
- 6. traditional Chinese painting
- 7. ancient Chinese poetry
- 8. Peking Opera
- 9. embroidery
- 10. Chinese paper-cutting art
- 11. rice wine
- 12. Longjing tea
- 13. tai chi (a type of martial arts)
- 14. folk songs
- 15. giant panda
- 16. lion dance
- 17. cheongsam, traditional Chinese dress
- 18. China has ...
- 19. uncountable ...
- 20. dialects that are hard to understand.

Lesson Sixteen

1.	chuán tŏng	传统
2.	fēng shuĭ	风水
3.	shí èr shēng xiāo	十二生肖
4.	cháng é bēn yuè	嫦娥奔月
5.	niú láng zhī nǚ	牛郎织女
6.	sī mǎ guāng zá gāng	司马光砸缸
7.	kŏng róng ràng lí	孔融让梨
8.	kŏng zĭ	孔子
9.	rú jiā sī xiǎng	儒家思想
10.	lǎo zǐ	老子
11.	dào jiā sī xiǎng	道家思想
12.	cháo dài	朝代
13.	qín cháo	秦朝
14.	qīng cháo	清朝
15.	qín shǐ huáng	秦始皇
16.	sūn zhōng shān	孙中山
17.	zhōng guó de lì shǐ	中国的历史
18.	yǒu wǔ qiān duō nián.	有五千多年。
19.	jīng lì le	经历了
20.	xǔ duō cháo dài.	许多朝代。

Lesson Sixteen Translations

- 1. tradition
- 2. feng shui
- 3. Chinese Zodiac
- 4. Chang'e Flew to the Moon (Chinese legend)
- 5. The Cowherd and the Weaving Maid (Chinese legend)
- 6. Sima Guang Smashed a Water Vat (an ancient Chinese story)
- 7. Kong Rong Gave Up the Biggest Pear (an ancient Chinese story)
- 8. Confucius
- 9. Confucianism
- 10. Lao-tzu
- 11. Taoism
- 12. dynasty
- 13. Qin Dynasty
- 14. Qing Dynasty
- 15. Qin Shi Huang (the first emperor of the Qin Dynasty)
- 16. Sun Yat-sen (a revolutionary and political leader of modern China)
- 17. Chinese history ...
- 18. has more than five thousand years.
- 19. It has gone through ...
- 20. many dynasties.

Lesson Seventeen

1.	chéng yǔ	成语
2.	chē shuǐ mǎ lóng	车水马龙
3.	shān qīng shuǐ xiù	山清水秀
4.	qiáo duó tiān gōng	巧夺天工
5.	liú lián wàng fǎn	流连忘返
6.	měi lún měi huàn	美轮美奂
7.	yĭ lĭ xiāng dài	以礼相待
8.	liǎo rú zhǐ zhǎng	了如指掌
9.	yàn yǔ	谚语
10.	qiān lǐ zhī xíng,	千里之行,
11.	shǐ yú zú xià.	始于足下。
12.	yù sù zé bù dá.	欲速则不达。
13.	bǎi wén bù rú yí jiàn.	百闻不如一见。
14.	qiān lǐ sòng é máo,	千里送鹅毛,
15.	lǐ qīng qíng yì zhòng.	礼轻情意重。
16.	mǎi mài bù chéng rén yì zài.	买卖不成仁义在。
17.	shéng jù mù duàn,	绳锯木断,
18.	shuĭ dī shí chuān.	水滴石穿。
19.	sòng jūn qiān lǐ,	送君千里,
20.	zhōng xū yì bié.	终须一别。

Lesson Seventeen Translations

- 1. idioms
- 2. incessant stream of horses and carriages heavy traffic bustling with noise
- 3. green hills and clear water picturesque scenery
- 4. superb workmanship / excelling nature
- 5. linger on and forget to return
- 6. magnificent
- 7. treat someone with due respect
- 8. know something like the palm of one's hand
- 9. proverbs
- 10. A thousand-mile journey, ...
- 11. is started by taking the first step.
- 12. More haste, less speed.
- 13. Seeing for oneself is a hundred times better than hearing from others.
- 14. Send swan feather from a thousand miles away the gift is light ...
- 15. but the goodwill is deep: a small gift with great meaning.
- 16. Business is off, but the friendship (benevolence) is always on.
- 17. Little strokes fell great oaks, ...
- 18. dripping water wears through a stone.
- 19. Accompany a guest a thousand miles,
- 20. and yet there is bound to be a parting at last.

Lesson Eighteen

1.	yǒu hǎo	友好
2.	rè qíng	热情
3.	hào kè	好客
4.	hào qí	好奇
5.	kuān róng	宽容
6.	zhèng zhí	正直
7.	yǒu zhì	有志
8.	zhù rén	助人
9.	qín láo	勤劳
10.	yŏng gǎn	勇敢
11.	chī kǔ	吃苦
12.	nài láo	耐劳
13.	cōng ming	聪明
14.	yōu mò	幽默
15.	nĭ qù guò zhōng guó.	你去过中国。
16.	wŏ hěn hào qí,	我很好奇,
17.	nà li de	那里的
18.	rén men yŏu hǎo ma?	人们友好吗?
19.	fēi cháng yǒu hǎo,	非常友好,
20.	hái hěn hào kè.	还很好客。

Lesson Eighteen Translations

- 1. friendly
- 2. enthusiastic
- 3. hospitable
- 4. curious
- 5. tolerant
- 6. upright / integrity
- 7. ambitious
- 8. helpful
- 9. hard working
- 10. brave
- 11. hardship
- 12. enduring hardships
- 13. smart
- 14. humor / humorous
- 15. You went to China.
- 16. I'm wondering, ...
- 17. over there ...
- 18. are people friendly?
- 19. Very friendly, ...
- 20. and very hospitable.

Lesson Ninteen

1.	jié hūn	结婚
2.	fū qī	夫妻
3.	yīng ér	婴儿
4.	ér tóng	儿童
5.	qīng shào nián	青少年
6.	yòu ér yuán	幼儿园
7.	xiǎo xué	小学
8.	zhōng xué	中学
9.	xué yīn yuè	学音乐
10.	xué měi shù	学美术
11.	zuò yóu xì	做游戏
12.	yóu lè chǎng	游乐场
13.	jiào yù	教育
14.	hái zi jǐ suì le?	孩子几岁了?
15.	wǔ suì le.	五岁了。
16.	ò, gāi shàng xué le.	哦,该上学了。
17.	shì a, kě wŏ hái xiǎng	是啊,可我还想
18.	péi tā wánr ne.	陪他玩儿呢。
19.	xiàn zài de hái zi	现在的孩子
20.	tài jiāo guì.	太娇贵。

Lesson Nineteen Translations

- 1. get married
- 2. husband and wife
- 3. infant(s)
- 4. young child(ren)
- 5. teenager(s) / adolescent(s)
- 6. nursery / day care
- 7. elementary school
- 8. middle school and high school
- 9. learning music
- 10. learning arts
- 11. playing games
- 12. playground
- 13. education
- 14. How old is your child?
- 15. Five years old.
- 16. Oh, he will go to school.
- 17. Yeah, but I still want to ...
- 18. accompany him to play.
- 19. Today's children are ...
- 20. too delicate.

Lesson Twenty

- 1. gǔ shí hòu, ...
- 2. yǒu yí gè xiǎo hái,...
- 3. jiào sī mǎ guāng.
- 4. tā hé péng yǒu men ...
- 5. yì qǐ wán shuǎ shí, ...
- 6. yí wèi xiǎo péng yǒu ...
- 7. diào jìn le ...
- 8. chéng shuǐ de dà gāng.
- 9. kuài yào yān sǐ le.
- 10. dà jiā dōu hěn hài pà, ...
- 11. dàn bù zhī dào ...
- 12. gāi zěn me bàn.
- 13. tā hěn chén zhuó,
- 14. ná gǐ dà shí tou ...
- 15. bǎ gāng zá pò.
- 16. shuǐ liú chū lái,
- 17. péng yǒu dé jiù le.
- 18. dà jiā zàn yáng tā,
- 19. jì yǒng gǎn ...
- 20. yòu cōng ming.

古时候,...

有一个小孩,...

叫司马光。

他和朋友们...

一起玩耍时,...

一位小朋友 ...

掉进了...

盛水的大缸。

快要淹死了。

大家都很害怕,...

但不知道...

该怎么办。

他很沉着,

拿起大石头 ...

把缸砸破。

水流出来,

朋友得救了。

大家赞扬他,

既勇敢 ...

又聪明。

Lesson Twenty Translations

- 1. In ancient times, ...
- 2. there was a little child, ...
- 3. called Sima Guang.
- 4. When he and his friends ...
- 5. played together, ...
- 6. one of his friends ...
- 7. fell into ...
- 8. a big water vat.
- 9. He was drowning.
- 10. Everyone was very scared, ...
- 11. but didn't know ...
- 12. what to do.
- 13. He was very calm,
- 14. picked up a big stone ...
- 15. and broke the water vat.
- 16. The water flowed out,
- 17. and his friend was saved.
- 18. Everyone praised him,
- 19. that he was both brave ...
- 20. and smart.



Culture Notes

Travelers should always check with their nation's State Department for current advisories on local conditions before traveling abroad.

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China's Weather

Because of its vast size, China's weather varies a great deal from north to south, east to west. From the subarctic in the northeast to the subtropical in parts of Yunnan province in the southwest. China covers several climate zones. The three northeastern provinces - Heilongjiang, Jilin, and Liaoning - are bitterly cold in the winter, with temperatures often dipping to minus forty degrees Fahrenheit. China's population of 1.2 billion (five times that of the United States) is largely centered in the eastern part of the country. The terrain in the west consists largely of mountains and deserts. Although China boasts some of the world's longest rivers, only land in the east is fertile enough to support agriculture. The nation's capital, Beijing, receives a fair amount of snow, although heavy storms and blizzards are rare. To escape the winter weather, tourists flock to the warm, sandy beaches of Hainan Island in the South China Sea. Xishuangbanna in Yunnan is another popular winter destination for those who wish to escape the cold. Summer is the rainiest season in China. From mid-June to mid-July much of the lower Yangtze River valley is shrouded in rain. Sea resorts like Qingdao and Beidaihe in the north, and mountainous regions like Putuoshan and Lushan in the south, provide relief from the stifling heat and humidity.

Spring and autumn are probably the best times to visit China: throughout much of the country, the

skies are clear, with daytime temperatures hovering between sixty and eighty degrees Fahrenheit. However, Beijing, which used to be famous for its clear, azure-blue, autumnal skies, now suffers from smog and air pollution. In addition, every spring the winds from the Gobi desert bring heavy sandstorms from the north. Although the government has mounted a massive campaign to reforest northern and northwestern China, Beijing is still often a dustbowl from March to May. It is not unusual to see women cover their heads and faces with silk scarves for protection.

Types of Tea

Tea is the most popular non-alcoholic beverage in China. There are four types: green tea, black tea, oolong tea, and the very rare white tea. The differences among the first three lie not in the type of plant, but in the way the leaves are processed.

Green tea is the most common. It is produced from freshly picked, unfermented tea leaves, which are first steamed, then dried over a charcoal fire. The most famous green tea in China is known as Dragon Well and is grown on the hillsides of Hangzhou.

Black tea - which the Chinese call "red tea" - is made from fermented tea leaves, which explains its darker color. The leaves are first allowed to wither, or

dry, in bamboo trays. Next they are rolled and sifted. This process bruises the leaves, thus encouraging fermentation. With oxidation, the leaves turn even darker in color and acquire a recognizable tea odor. When the leaves have fermented to the desired level, they are roasted to stop fermentation and to destroy bacteria.

Oolong tea is partially fermented, making it halfway between black and green tea in flavor. Once the edges of the leaves turn brown, the fermentation process is stopped by roasting the leaves in a pan.

White tea is made from the buds of a very rare type of tea plant. The tea, which is harvested for only a few days a year, is very subtle in flavor.

In addition to these four kinds of tea, there are multiple variations, including scented teas. To produce these, dried flowers are added to green and oolong teas. The most popular of the scented teas is jasmine.

Careers for the Younger Generation

As China's economy develops, an increasing number of career options is open to the country's young and ambitious. Expanded options, however, often come at the cost of decreased job security. Gone are the days when a job with a state-owned

company was considered an "iron rice-bowl," that is, a meal ticket for life. State-owned companies have to compete to survive in the new market economy, and private enterprise is growing. Today, college graduates dream of pursuing white-collar work in banking, foreign or joint-venture enterprises, and high-tech industries. These young people represent an emerging middle class in Chinese society.

IT Industries in China

In recent years many high-tech firms have sprung up in China, especially in Beijing, Shenzhen (which lies across the border from Hong Kong), and the region around Shanghai. In Beijing, most of China's burgeoning software companies are concentrated in a small area called zhong quan cun. Its prominence derives from the fact that Beijing is home to many of the country's most prestigious universities and colleges, as well as to government research institutions. This vast pool of talents is the biggest asset of zhong guan cun. The success of Shenzhen is due to the city's status as a special economic zone with flexible policies and to its proximity to Hong Kong, while the greater Shanghai metropolitan area in recent years has begun to attract many chip-makers and notebook manufacturers from Taiwan.

Harbin

Harbin is the capital of China's northernmost province, Heilongjiang. The city derives its name from the Manchu word for "honor" or "fame." Harbin's geography and history lend it a distinctly Russian flavor. In the late nineteenth century, the Russians built a railway line from Vladivostok to Harbin. Several decades later, after the Russian Revolution of 1917, the city saw an influx of refugees from Siberia. The Russian imprint is still visible in much of the city's architecture. Today, there is flourishing trade and cross-border tourism between Harbin and the Russian far eastern region.

Harbin's main tourist attraction is its Ice Lantern Festival. This takes place every winter from January 5 to February 15. Whimsical ice sculptures are displayed in the main park and illuminated at night.

pu tong hua hen nan, or Chinese Adjectives

Chinese adjectives are inherently contrastive. For this reason, adjectives are not used on their own in Chinese when no contrast is intended. To cancel out the contrast, a qualifier such as hen ("very") is added to the adjective: pu tong hua hen nan ("Chinese is very difficult") as opposed to simply, pu tong hua nan. If you say pu tong hua nan, you are actually saying that Mandarin is difficult compared to some

other language, whether or not that language is mentioned. The comparison or contrast is implicit. To make a blanket statement with no comparison implied, you must add "very" or a similar qualifier, such as "extraordinarily," "a little," and so on. This rule of thumb applies not only to nan, but to most other adjectives as well – for example, pu tong hua hen rong yi ("Chinese is very easy").

Dialects

China is a country of many dialects. There are seven major groups: Mandarin, Wu, Xiang, Gan, Kejia or Hakka, Min, and Yue (Cantonese). The main differences among them are in pronunciation and vocabulary, although there are differences in syntax as well.

The most important and widespread of these dialects is Mandarin, which is the standard spoken language in China. Approximately 70 percent of the population speaks some variety of Mandarin as a mother tongue. Standard Chinese is based on the dialect spoken by the residents of Beijing, China's capital since the thirteenth century. Some of the so-called "dialects" – some linguists classify them as different languages – are mutually unintelligible. For example, someone from the province of Guangdong in the deep south will not be able to communicate with his compatriots from the north, unless they

both resort to Mandarin. It is known as "Mandarin" in English because it was the lingua franca among scholar-officials, or Mandarins, in pre-modern China.

Unlike Mandarin, or pu tong hug, the term zhong wen in its narrow sense refers to the written Chinese language used by about 95 percent of the population in China. It should be noted that zhong wen implies the written form of Chinese; the many dialects, including Mandarin, represent a variety of spoken forms. (Colloquially, zhong wen can also refer to spoken Chinese, but wen properly means "written language.") Because zhong wen is the standard written language. it is possible for people from all over the country to communicate with one another in writing. However, with the increasing spread of education and mass media, particularly film and TV, more and more people throughout China also understand and speak Mandarin. Because the Chinese government discourages the use of dialects, some of them are in danger of becoming displaced by Mandarin all together.

Purpose or Motion: shang da xue vs. qu da xue

wo shang da xue, means "I'm a college student," or "I go to college." Notice that you use shang, rather than qu. In colloquial Chinese shang often has the meaning "to go." The difference between shang and qu, which is the standard equivalent of "to go," is that shang connotes the activity associated with a

specific location rather than the simple act of going there. Therefore, shang da xue means to study at the university, whereas qu da xue merely suggests movement towards the university. The purpose of the action is left unspecified. One could go to the university (qu da xue) to visit a friend, for instance. For the same reason, shang fan dian means "to eat at a restaurant" rather than simply "to go to a restaurant."

Classifiers, or "Measure Words"

A distinguishing feature of modern Chinese is its use of classifiers, also known as "measure words." In classical Chinese they were largely absent. In modern Chinese, however, when describing quantity, you need not only the appropriate nouns and numerals, but also the corresponding classifiers. For example, to say "a book," you say *yi* ben shu; "two people" is liang ge ren. The choice of measure word is usually determined by the nature of the item in question.

Ge is perhaps the most versatile classifier. It can be used as a somewhat generic measure word with a wide variety of countable nouns, especially in colloquial Chinese; in formal Chinese, however, more specific classifiers are preferred. For instance, when speaking informally, you could get away with yi ge ren ("a person" or "one person"), yi ge fan dian ("a restaurant"), yi ge yin hang ("a bank"). Most

measure words, however, are much more restrictive and can be used only with specific nouns or categories of nouns.

Some common measure words follow.

- wei: This measure word is used to refer to people. It's more polite than ge. Therefore, to show respect to a friend, you say, yi wei peng you, rather than, yi ge peng you. The original meaning of the word wei is "seat" - by implication, it means the person occupying the seat of honor.
- zhang is used to refer to objects with wide flat surfaces, such as sofas, desks, or beds: yi zhang sha fa ("a sofa"), liang zhang zhuo zi ("two desks"), san zhang chuang ("three beds"). The original meaning of the word is "to stretch."
- ba refers to objects that you can get a grip on, for instance, chairs: liang ba yi zi ("two chairs").
 Its original meaning is "handle."
- tou applies to things that have heads, like animals: *yi* tou niu ("an ox," "a bull," or "a cow") or yi tou zhu ("a pig"). Not all animals take this measure word, however.
- ben is used primarily to refer to books: wu ben shu ("five books").

• jia: The original meaning of the word is "home." As a measure word, it is used with the names for institutions and establishments closely associated with the physical structures that house them, such as banks, restaurants, or libraries.

Chinese has well over one hundred fifty measure words. Of these, at least a hundred are relatively common, and dozens are used in daily conversation.

bai jiu

bai jiu is the generic name for many different types of distilled spirits. They are called bai jiu, or "white liquor," because they are colorless. Most are made from grains – often sorghum, a type of millet. The grains are steamed and yeast is added, to aid in the fermentation process.

Most of the liquor consumed by the Chinese is made in the Sichuan province. The most famous bai jiu from Sichuan is known as wu liang ye, meaning "five grain liquid" or "five grain nectar." As its name suggests, it is made from five varieties of grains: "regular" rice, glutinous rice, wheat, sorghum, and corn. It is slightly sweet and highly fragrant.

Shanxi province, near Beijing, is famous for its fen jiu, which is made from local sorghum. Yeast made

from wheat and peas is added, and the sorghum is steamed and buried underground for twenty-one days to allow fermentation. More yeast is then added, and the mixture is fermented and distilled again. After blending, the liquor is ready to bottle.

Another well-known variety of bai jiu is called er guo tou. It's particularly popular with the working class in northern China. The most famous of all the white liquors is mao tai, which is named after the town in Guizhou Province where it is produced.

Peking Duck

Perhaps the most famous dish associated with the capital of China, Peking duck is prepared in several steps, all of which ensure its unique flavor. The duck is raised on farms around Beijing (formerly called "Peking") on a diet of grain and soybean paste. The mature fattened duck is slaughtered, then lacquered with molasses; air is pumped under the skin to separate it from the carcass, after which the duck is boiled, dried, and finally roasted over a fruitwood fire.

Quanjude Restaurant in Beijing, which dates back to 1864, is the place to try this delectable dish. The entire feast consists of two main stages. First the boneless meat and skin are served with a plum sauce, scallions, and crepes. Then comes the duck soup, made from the bones and other parts of the

duck. Although the most authentic version can be had only at Quanjude, Peking duck is widely available throughout Beijing.

Hotels

There is a wide range of tourist accommodations in China, all the way from budget guesthouses to luxurious five-star hotels. In most big cities, high end hotel prices are comparable to those in Europe and North America. The luxury market is dominated by familiar international chains such as Hilton, Sheraton, Ritz-Carlton, and Four Seasons. For the frugally-minded, it's possible to find university dormitories and government-run guesthouses. However, many, although not all, are off-limits to international travelers. Western-style youth hostels and bed-and-breakfasts are still rare.

For travelers in the know, it is sometimes possible to stay at one of the five-star hotels while avoiding the exorbitant rate. Some of them have discounts available for the asking, but you must inquire, as these discounts are not always advertised.

Restaurants

As the Chinese standard of living continues to rise, dining out is becoming increasingly common. Many, if not all, of the popular restaurants in the big cities are privately owned. These range from mom-and-pop holes-in-the-wall to vast, opulently-decked-out multistory gastronomical emporia. In fact, size seems in direct proportion to flash and price. Some of the glitzy restaurants feature live orchestras and private banquet rooms. Patrons are invited to inspect live seafood in water tanks on the first floor while waitresses, most of whom come from the provinces, take the orders.

There is a vast array of food to be had, from regional cuisine to international fare. In Beijing and Shanghai, virtually all types of Chinese and foreign food can be found, although Chinese dishes are still the most popular. Two trends, regionalism and cosmopolitanism, are emerging in the restaurant scene. Authentic regional cuisine is on the rise, but so is fusion food. Foie gras and sashimi have both made their way onto some of the fancier restaurant menus.

Hainan and Sanya

Hainan is a large tropical island off the coast of southern China. Its yearly average temperature is seventy-eight degrees Fahrenheit. From March to

November the island is shrouded in heat and humidity. Hainan is famous for its tropical plants and crops: coconuts, pepper, coffee, and rubber, among others. Many of the farms on Hainan were founded by ethnic Chinese from Southeast Asia, the descendants of emigrants who resettled in their ancestral homeland after the waves of anti-Chinese feeling in Indonesia and Malaysia in the 1960s. Since there is little heavy industry, pollution is minimal. Until 1988 Hainan was part of Guangdong Province. The island was elevated to provincial status when the Chinese government decided to open it up to foreign investors. Its capital city is Haikou, on the northern coastline. During peak season, Hainan is a favored site for tourists.

The most popular tourist destination, however, is Sanya in the south. Blessed with miles of excellent beaches, it's one of the most well-known winter resorts in China.

Hotel – jiu dian vs. lü guan

As you know, Chinese has multiple dialects, which can result in several names for the same thing. A second word for "hotel" is *lü guan* rather than *jiu dian*. *lü guan* is more common in the north, *jiu dian* in the south. Their connotations may differ as well.

In Mandarin *lü guan* is the generic word for "hotel." This term covers the whole range of tourist

accommodations from the simplest inn to the glitziest five-star hotel.

jiu dian, on the other hand, almost always refers to big, fancy establishments. In addition, it generally occurs as part of a hotel name. jiu dian literally means "wine shop"; it originally designated a traditional Chinese-style pub where rice wine or other kinds of alcohol and simple food are served, and customers sit on long narrow benches around rectangular tables. Then, in the 1980s, developers from Hong Kong built the first modern international tourist hotels in China. Since these hotels were located in the south, the term jiu dian was often applied to them. For this reason, jiu dian sounds vaguely Cantonese to Mandarin speakers, although today they may use it as well, to refer to a top-quality hotel.

Chang'an Avenue and Tian'anmen Square

Chang'an Avenue is Beijing's answer to the Champs Elysées. It is one of the main thorough-fares in Beijing. Government offices, monuments, and museums sit side-by-side along this multi-lane artery. The retail epicenter Wangfujing is a stone's throw away. At the heart of Chang'an Avenue is the immense windswept Tian'anmen Square. Both the avenue and the square were created by Mao Zedong in the 1950s. The square is named after the Tian'anmen Gate in the Forbidden City, from which

Chairman Mao proclaimed the founding of the People's Republic of China in 1949. Tian'anmen Square is fraught with economic and political significance, as many momentous events in modern Chinese history took place there and in the surrounding area.

Embassies

China has diplomatic relations with more than one hundred countries. Most foreign embassies in Beijing are concentrated in two areas: Jianguomenwai and Sanlitun, east and northeast of the Forbidden City, respectively. It is not unusual to see long lines of Chinese outside the tightly-guarded compounds, waiting for visas to study or work abroad.

Sanlitun is also home to Beijing's well-known "bar street" – or rather "streets," as there is now a "Sanlitun North Street" and a "Sanlitun South Street," both of which are highly popular among tourists. Scores of bars and nightclubs line the sides of these narrow dusty roads. Because of their proximity to the diplomatic quarters, the variously-themed bars and clubs cater to a largely foreign clientele.

Wangfujing Avenue

Along with Chang'an Avenue, Wangfujing is one of the most famous street addresses not only in Beijing,

but all over China. Most of the older department stores, traditional shops, boutiques, and bookstores can be found on this block. After a recent makeover, however, the street is now almost unrecognizable to those who visited it even a few years ago. Locals and tourists throng the area, especially on weekends. Part of Wangfujing has been closed to vehicular traffic. Life-size sculptures depicting old Beijing urban life dot the pedestrian zone. While it's no longer the most prestigious or fashionable shopping area in the city, it's still the most famous.

Beihai Park

Lying northwest of the Forbidden City, Beihai Park is the former playground of the Manchu emperors. Artificial hills, picturesque pavilions, and colorful temples compose the landscape. Half of the park is a man-made lake. The most prominent landmark of the park is the bulbous White Pagoda. Built in a Tibetan architectural style, it commemorates a visit by the Dalai Lama. Another well-known feature of the park is the Painted Gallery. Idyllic sceneries are depicted on the beams of the winding covered walkway. Equally well known is the Nine Dragon Screen, whose sixteen by eighty-eight foot wall is made of colored glazed tiles. Beihai Park is also famous for its restaurant, which serves the favorite recipes of the Manchu emperors and empresses. Prices, as one can imagine, are high.

guo vs. le

Note the following sentence: wo shang ge xing qi lai guo zhe jia fan dian. ("I came to this restaurant last week.") In this statement you used guo instead of le because you were explaining why you know the food is good at the restaurant – it's because you've tried it. You were at the restaurant last week. The word guo suggests the experience of having done something. In other words, with guo the emphasis is on the present implication of a past action rather than on its completion. On the other hand, if you say: wo shang ge xing qi lai le zhe jia fan dian, the focus is on the completion of the action. Perhaps it was something you were supposed to do, and you did it. You completed the task.

Here's another example: You know that Sam has been to Beijing, so you think he should know what the weather is like there. You could then say, Sam, ni qu guo bei jing. Bei jing de tian qi zen me yang? ("Sam, you have been to Beijing. How is Beijing's weather?") The particle le would be incorrect here. le would emphasize that Sam completed the trip instead of having had the experience of being in Beijing. For this reason, if Sam is a traveling salesman and was supposed to stop in Beijing and you'd simply like to know whether he's done that, then you would ask, Sam, ni qu Bei jing le ma? ("Sam, did you go to Beijing?")

More on le

For an English speaker, it may take some getting used to the fact that Chinese has no tenses. Many grammatical features that English speakers take for granted, such as tenses (past, present, future), number (singular or plural), and articles ("the," "a," "an,"), do not apply to Chinese. Instead, Chinese has its own unique set of grammatical characteristics. One is the aspect marker *le*.

le is easily confused with the equivalent of the English past tense. Rather, le signifies the completion of an action regardless of time. In other words, it is possible to use le to refer to the future completion of an action – for example, ming tian wo kan le dianying qu kan wo de peng you ("Tomorrow after I see the film – literally, after I complete seeing the film – I'm going to see my friend.")

By the same token, one does not automatically use *l*e when describing past actions. Native speakers of Chinese distinguish between background and foreground information. *l*e is used for foreground, but not for background. In conveying background information, the speaker is merely setting the scene of a past event, and *l*e is omitted. In a description of foreground information, *l*e is needed. For example, consider the following pair of Chinese sentences and their English equivalents:

zuo tian wan shang wo men qu fan dian chi fan. "Last night we went to a restaurant to eat."

fan dian li ren hen duo, suo yi wo men deng le hen jiu.

"There were many people in the restaurant, so we waited a long time."

Notice the absence of *l*e in the first Chinese sentence ("Last night we went to a restaurant to eat") and the presence of *l*e in the second (" ... we waited a long time"). "We waited a long time" is the focus of the narration, or the foreground information. That is why the speaker uses *l*e. Everything prior to that clause is the background information. The act of going to a restaurant is not the emphasis of the speaker's narration. Therefore the particle *l*e is omitted.

gan bei!

In China as elsewhere, large quantities of alcohol are sometimes consumed on various festive occasions. The level of formality and the elaborateness of the toasts depend on the status and the number of the guests. Generally, the more elevated the guests' status, or the greater their number, the more formal and elaborate the toasts will be. The most common toast at Chinese banquets is probably gan bei! or, "Bottoms up!" (literally, "Make the cups dry!"). Highly formulaic and literary Chinese is often used to

add dignity to the occasions. Speeches frequently end with an exhortation to raise the cup and down the drink, which is often *mao tai*, one of the "white liquors." Cognac or other kinds of foreign liquor are also popular.

Omission of Pronouns

The Chinese language is highly dependent on context. One example of this characteristic is the omission of pronouns. English-speakers may occasionally omit pronouns when speaking very informally. For example, they may ask, "Need any help?" or, "Want some dessert?" However, this is much more common in Chinese. In Chinese, pronouns can usually be omitted as long as there is no possibility of confusion. For example, if someone asks you in Chinese where you are going, you can leave out the pronoun "I" in your answer without causing any misunderstanding. Likewise, if you are clearly addressing just one person, you can ask, "Have a fever?" without any ambiguity as to whom is meant.

Pronouns are also omitted for social reasons. When addressing one's superior, it is a good idea to use his or her title rather than the pronoun *ni* ("you"). The more formal *nin*, however, is perfectly respectful and can be used in place of the title.

Special Economic Zones and Industrial Parks

One of the most important engines driving the Chinese economy in the last twenty years has been the formation of so-called "special economic zones" along China's coast. Such zones were given tax breaks and other preferential treatment to enable them to attract investment from overseas. The infusion of capital and technology, along with the abundant supply of cheap labor, became a foolproof recipe for success. The most spectacular example is Shenzhen, located between Mainland China and Hong Kong. Once a sleepy border crossing, it was transformed into a thriving metropolis almost over-night. Thanks to many such zones, today Chinese products can be found on department store shelves all over the world.

Two decades ago, when the country was still trying to shake off the communist orthodoxy of the planned economy, the special economic zones were an important, albeit sometimes controversial, testing ground for an alternative economic system. Essentially, they were experiments in a free-market economy. Now, many of the special economic zones are seeking to upgrade from manufacturing to high tech business. Gleaming office buildings and immaculate industrial parks, many built with Taiwanese capital, stand as a symbol of China's everincreasing economic importance.

Women in Business

Since it was founded in 1949, the People's Republic of China has officially embraced gender equality. Practices such as prostitution and concubinage were outlawed, and the new constitution provided for equal rights for women in all areas of life. Chairman Mao famously said, "Times have changed. Men and women are equal. Women can accomplish whatever men can," and even more famously, "Women hold up half the sky." Women were encouraged to work outside the home. As a result, women can be found in all walks of life. In certain professions, for instance medicine, there are equal numbers of women and men. In others, such as elementary and secondary education, women generally outnumber men.

One exception is the business world. While some successful, high-profile businesswomen can be found, most women still occupy entry-level or subsidiary positions. Women, mostly young and attractive, requisite qualities as described in want ads, fill the ranks of secretaries and receptionists. The business culture in China is still very much male dominated.

Suzhou

Seventy-five miles to the northwest of Shanghai, Suzhou was an important cultural center during the Ming and Qing dynasties, which lasted from the

fourteenth through the nineteenth century. Suzhou is especially renowned for its many traditional gardens which date from this era. Though not as grand as the vast imperial parks in Beijing, the small gardens in Suzhou were the retreats of the city's many scholar-officials during the Ming and Qing dynasties. Much thought went into the design of these gardens, which often featured pavilions, ponds, and stone bridges. Fantastically eroded stones for rock gardens were harvested from the bottom of nearby Lake Tai. Unlike in western gardens, plantings did not play a predominant role in the design.

Much of the charm of the city came from its dense network of waterways. Unfortunately, many of the small canals and rivers were paved over. With tourism booming, efforts are being made to restore some of the surrounding small towns, which are miniatures of Suzhou and feature the same combinations of landscaped gardens, stone arch bridges, and canalscapes. Along with Hangzhou, which lies at the end of China's Grand Canal, Suzhou is one of the most popular tourist cities in China. Its many Buddhist and Daoist temples, historic sites, traditional scholargardens, and canals attract busloads of tourists every day. Both Hangzhou and Suzhou are located in China's prosperous Yangtze River delta, which is known as China's "land of fish and rice." The natural abundance and material affluence of the two cities gave rise to the old Chinese saying, "[there's] heaven on high and Suzhou and Hangzhou on earth."

Today Suzhou is also an economic powerhouse. Its suburbs have become especially popular with Taiwanese high-tech firms. The Suzhou metropolitan area is rapidly becoming one of the world's most important manufacturing centers of laptop computers.

Interpreters

As more and more international companies invest in China, the demand for interpreters is growing accordingly. Most interpreters in China are graduates of foreign-language departments at Chinese colleges and universities. The curriculum for foreign-language majors can be quite rigorous, with heavy emphasis on grammar and theoretical knowledge of the target languages. Twenty years ago many students went through their course of study without having ever met a single native speaker. This situation has improved considerably during the past two decades. Today, many so-called "foreign experts" are hired to teach foreign languages, and Chinese students have more opportunities to study abroad.

Foreign-language programs have also become quite common on Chinese television. These changes have resulted in a higher level of competence among Chinese interpreters. In addition to colleges and universities, many "evening schools" – as continuing education is called in China – offer foreign-language

classes. Their graduates can also be found among the ranks of interpreters.

Besides English and Japanese, interpreters of Korean are also in great demand, especially in Shandong Peninsula and Jilin Province, a reflection of the growing presence of Korean businesses in China.

Flower Appreciation

Every year, as various kinds of flowers come into bloom, people in China go on excursions to admire them. The suburbs of Nanjing and Suzhou are especially famous for their plum blossoms, which blanket the surrounding hills each spring. Farther to the north, Luoyang attracts many tourists when the peonies are in bloom in April. In the fall, parks put on chrysanthemum shows. The flowers are trained or arranged to form spectacular topiaries and abstract patterns. Plum blossoms, peonies, and chrysanthemums are popular in China partly because of the qualities associated with them. Plum blossoms symbolize nobility and purity; showy peonies, prosperity; and hardy chrysanthemums are particularly respected for their endurance.

In traditional China, flowers also inspired many poets and painters. The scholar literati, of course, did not need to venture far to appreciate flowers. Their carefully laid-out gardens provided the ideal setting

for them to get together, drink rice wine, and compose poetry. These occasions often contained an element of competition, as difficult or obscure rhymes were chosen and friends attempted to outdo one another in poetic virtuosity. If a friend was absent, the poems would be sent to him. Many court painters specialized in the "flower and bird" genre, which, unlike literati painting, was known for its attention to realistic detail.

The Palace Museum in Beijing

Most museums in China derive their core collections from archeological finds. One of the notable exceptions is the Palace Museum in Beijing. The Palace Museum is housed in the vast Forbidden City, home and administrative center of the Ming and Qing emperors for well over five hundred years. During this time (1368-1911), it was occupied by not only the emperors and their families, but hundreds of court ladies and palace eunuchs. It was, however, forbidden to the common people; even the highest civil and military leaders could not enter without good reason. All four sides were protected by a moat and high walls, almost 33 feet high, that slant inward from the base, making them extremely difficult to climb. The entire complex covers 182 acres and contains 9,999 buildings, palaces, halls, and courtyards. After China's last emperor abdicated from the throne and vacated the palace in the early 1900s, the Forbidden City became a museum and was opened to the public.

Today, both the architectural ensemble and the former imperial collection of art are crowd-pleasers. The art works, which consist of bronzes, paintings, ceramics, and decorative objects, reflect the tastes of China's former rulers. UNESCO has designated the entire complex a World Heritage Site.

In addition to the better-known original in Beijing, Taipei also has a National Palace Museum. This curious coexistence and rivalry is a product of China's turbulent modern history. On the eve of its retreat to Taiwan, the Nationalist government removed thousands of crates of relics belonging to the Palace Museum in Beijing to the outskirts of Taipei. A complex of pale yellow buildings in traditional Chinese style was built, and the National Palace Museum opened in 1965. Today the museum boasts of having a collection superior to its rival in Beijing.

Luoyang

Luoyang, in Henan province, is one of the most ancient cities in China. It was the capital of thirteen dynasties. During Buddhism's heyday, Luoyang was also home to thirteen hundred Buddhist temples. Today, however, the city's past glory lingers mainly in historical records. Although there are some sites to be seen within the city limits, tourists invariably flock to the Longmen Caves on the outskirts of the city. There, more than one hundred thousand Buddhist images and

statues were carved into the cliff overlooking the Yi River. Most of the Buddhist art works in the Longmen Caves date from the fifth through ninth centuries.

Luoyang is also famous throughout China for its peonies. The city has a long history of growing these flowers, and their sheer variety is unrivaled throughout the world. Every year from April 15 to April 25, the city holds a peony festival.

Gift-Giving / Hospitality

Gift-giving in China is traditionally associated with specific festivals or social occasions. For instance, at Chinese New Year it is customary to give small children pocket-money wrapped in red paper embossed with gold characters. During the Mid-Autumn Festival, elaborately packaged moon cakes are exchanged among friends and relatives. To celebrate the birthday of an elderly person, well-wishers traditionally give noodles, as their long stringy shape symbolizes longevity. Some items, however, are not appropriate as gifts: clocks, for example, are considered highly unsuitable, because the phrase for "giving the gift of a clock" – song zhong, sounds exactly the same as the phrase meaning "attending upon a dying parent or senior family member."

Chinese people are less inclined to invite casual friends home than Americans, simply because most

city-dwellers live in small apartments. They are therefore more likely to socialize in restaurants or other public spaces. In this case, the standard gesture of hospitality is to argue over the check after a meal or before a show. To the more traditionally-minded Chinese, the practice of splitting a check is a foreign concept, although it is gaining acceptance among westernized young people. When Chinese people do invite guests over, a common hostess gift is a basket of fresh fruit.

Books and Bookstores

If you walk into a bookstore in China, you're likely to see swarms of elementary and high school students with their parents in tow looking for various kinds of study guides, which they hope will help them get into the school of their choice. Indeed, some smaller bookstores seem to carry nothing but reference works aimed at those preparing for the all-important and very competitive high school and college entrance exams. Sometimes an entire floor of a bookstore is devoted to these books. School-age children probably represent the most lucrative demographic group for the Chinese publishing industry.

Other children's books sell very well, too. Harry Potter has an enthusiastic readership among Chinese children. Their parents, however, are another matter. Often they forbid their children to waste their time

on "idle" reading materials. It seems likely that even Harry Potter is outsold by the ubiquitous study guides.

Other popular categories of books include computer references and stock investment guides, which are always very prominently displayed. The book trade used to be dominated by the state-owned *xinhua* (New China) group, but in recent years, private bookstores have appeared all over China. They vary greatly in size, quality of service, and range of merchandise.

Classical Music

When people say gu dian yin yue, they are usually referring to western classical music. It is considered "high, elegant art," or gao ya yi shu in Chinese. Therefore, it enjoys considerable cachet and popularity among the urban educated classes. Western orchestras can be found in the cities of Beijing, Shanghai, and Guangzhou. Beijing and Shanghai each have several orchestras. Shanghai, in fact, boasts of having the oldest western orchestra in East Asia, a legacy of its semi-colonial past. The municipal council in the so-called International Settlement in Shanghai set up this orchestra at the end of the nineteenth century. The first generation of classical musicians in China was trained under the tutelage of western conductors.

During the Cultural Revolution (1966–1976), western classical music was labeled "decadent bourgeois art" and was in effect banned. When the Philadelphia Orchestra visited China at the invitation of Chairman Mao's wife in 1973, it was the first western orchestra to do so. The visit was considered big news, and both Chinese and American politicians dubbed the orchestra the "symphony ambassador." After the Cultural Revolution, western classical music made a comeback and is now more popular than ever. The Chinese government actively promotes it and is especially proud of the fact that young Chinese musicians routinely win prizes at international competitions.

The Chinese Educational System

Primary education in China lasts six years, junior and senior high another six. In addition to regular school hours, additional sessions are held in the evenings and on weekends. These classes are not for the academically challenged, everyone takes them. A Chinese student's schedule, therefore, can be quite grueling. Newspaper editorials routinely call for schools to lessen the burden on students, but these appeals have little effect. Parents and students may complain about the workload, but that does not stop them from hiring tutors and cramming evening classes and extracurricular activities into the schedule.

Primary and secondary education are subsidized by the state, but schools often charge "sponsorship fees," which can be quite high. Higher education is no longer free, either. To help college students and their parents, various scholarships and loans are available. A fairly recent development is the rise of private schools. They have sprung up all over China, but particularly along China's prosperous eastern seaboard. Compared with public schools, private schools often enjoy superior facilities and attract better qualified teachers. However, the most prestigious schools are the so-called "key schools," which are all public. Only the most academically gifted need apply. Admission is extremely competitive and is widely viewed as a ticket to future success at the college level and beyond.

Exercising, Chinese-style

If you go to China, the chances are that every morning you'll see armies of people in parks, in schoolyards, or on street corners, doing their daily exercises, usually to the accompaniment of rather loud music. Various types of tai ji are particularly popular with older people and women. School-age children, factory workers, and company employees often get a mid-morning exercise break, during which they do calisthenics. Students also perform a set of exercises designed to protect their eyesight; to this end, they massage the various acupuncture pressure points around the eyes for about five to ten minutes. Jogging

and weight-training, by contrast, are not nearly as popular or common as they are in America, aerobics is. Many western-style gyms have sprung up in big cities. Young urban professionals, who are often health-conscious and have the requisite disposable income, flock to these fashionable health clubs.

Despite what a casual visitor to the country may see, obesity, coronary conditions, and diseases such as diabetes are on the rise. Ironically, as the country becomes more prosperous, certain health problems have also become more prevalent. For this reason, diabetes and heart conditions are known as fu gui bing, or "diseases of affluence."

Tourist Souvenirs

Unless they are "off the beaten track," travelers to China will find it hard to avoid tourist shops. Antique stores and souvenir stands often overflow into the streets. Increasingly, tourism is becoming an important source of revenue.

The souvenirs available depend on the locales. In Xi'an, for example, it is difficult to miss reproductions of Tang dynasty pottery. The brightly colored earthenware is known as tang san cai, or Tang-style tricolored glazed ware. The name san cai stems from the predominant glazes of brown, yellow, and green. Camels with bearded Central Asian merchants on the

their backs are a frequent theme. Hand-embroidered shoes and pouches are also common.

In Suzhou, silk scarves and sandalwood fans are ubiquitous. Suzhou is also famous for its fine embroidery, particularly its *shuang mian xiu*, or "double-embroidery." A highly skilled artisan can embroider two different designs, one on each side of the fabric, which is usually silk – for instance, a Persian cat on one side, and a Pekingese on the other.

Of course, handicrafts are not the only thing for sale. In Beijing, T-shirts emblazoned with pictures of the Great Wall, the Temple of Heaven, or other famous sights are offered by the many souvenir peddlers plying their business around the capital.

Saying Good-bye

Bidding someone farewell is an elaborate social ritual in China. A considerable length of time may elapse between the time one says good-bye and the time one actually leaves. The host or hostess's first response is invariably, "Oh, please stay a bit longer." And no host or hostess would be content just seeing guests to the door. In fact, that would be perceived as downright cold and inhospitable. More often than not, the host will insist on accompanying his or her guest to the bus stop or waiting with the guest for a taxi. In fact, most hosts go even further and wait until

the guest is out of sight - that is, until the bus or taxi has driven away.

In traditional China, leave-taking for a long separation was even more ceremonious. Often a series of farewell banquets was hosted in the departing friend's honor, and heartfelt poems were exchanged. When the actual day of departure arrived, people would travel a significant distance with the departing friend, until final farewells were exchanged. Classical Chinese poetry abounds in works depicting poignant moments when one's most intimate friends are departing for distant destinations, perhaps never to return. Today, of course, departures are less likely to be final, and communication is much easier; nevertheless, leave-taking is still much more formal than in the West.

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